

EXECUTIVE

| Date: Tue | sday 5th | October, | 2021 |
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Time:

1.00 pm Council Chamber Venue:

AGENDA

| 1. | Apologies for Absence | |
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| 2. | Declarations of Interest | |
| 3. | Minutes - Executive - 21 September 2021 | 3 - 4 |
| | MAYOR AND LEAD MEMBER FOR CHILDREN'S SOCIAL CARE, LT SOCIAL CARE AND PUBLIC HEALTH | |
| 4. | Youth Service: Overview of Progress, April 2021 - June 2021 (Quarter One) | 5 - 12 |
| | CUTIVE MEMBER FOR ENVIRONMENT AND FINANCE & ERNANCE | |
| 5. | Community Environmental Initiatives | 13 - 18 |
| 6. | Council Tax Reduction Scheme 2022/23 | 19 - 30 |
| EXE | CUTIVE MEMBER FOR REGENERATION | |
| 7. | Fountain Court Refurbishment and Fit-Out Budget | 31 - 36 |
| 8. | Middlesbrough Development Company (MDC): Business Plan Update | 37 - 50 |
| 9. | Centre Square Investment Opportunity - Part A | 51 - 58 |
| 10. | Any other urgent items which in the opinion of the Chair, may be considered. | |
| 11. | Exclusion of the Press and Public | |
| | To consider passing a Resolution Pursuant to Section 100A(4) Part 1 of the Local Government Act 1972 excluding the press and public from the meeting during consideration of | |

the following item on the grounds that if present there would be disclosure to them of exempt information falling within paragraph 3 of Part 1 of Schedule 12A of the Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

12. **EXEMPT - Centre Square Investment Opportunity - Part B** 59 - 66

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall Middlesbrough Monday 27 September 2021

MEMBERSHIP

Mayor A Preston (Chair) and Councillors B Cooper, S Hill, E Polano and M Smiles

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn / Georgina Moore, 01642 729742 / 01642 729711, chris_lunn@middlesbrough.gov.uk / georgina_moore@middlesbrough.gov.uk